

Tea/Coffee in Church after Mass. All welcome.

19th June 2022

Today: Tour of Norfolk Churches

2:30 pm Meet at Caistor St Edmund, Dunston, Swardeston, Ketteringham

This Week: Divine Office – Psalter Week 4

Mon: St Alban

9:30 am Mass. Int: Our Churchwardens.
(II Kings 17 v. 5-8, 13-15,18; Matt 7 v. 1-5)

7:30 pm Archdeacon's Visitation to re-admit our churchwardens to office, at St Mary & St Peter, Barham

Tues: St Aloysius

9:30 am Mass. Int: Those suffering from HIV & AIDS.
(II Kings 19 v. 9-11, 14-21, 31-36; Matt. 7 v. 6, 12-14)

Wed: S.S. JOHN FISHER & THOMAS MORE (Feast)

8:00 am Mass. Int: Walsingham.
(II Macc. 6 v. 18, 21, 24-31; Matt. 24 v. 4-13)

Thurs: BIRTHDAY OF ST. JOHN BAPTIST (Solemnity)

9:30 am Mass. Int: Protection of unborn children
(Jer. 1 v. 4-10; I Peter 1 v. 8-12; Luke 1 v. 57-66, 80)

Fri: MOST SACRED HEART OF JESUS. (Solemnity)

9:30 am Mass. Int: All searching for faith.
(Ezekiel 34 v. 11-16; Romans 5 v. 5-11; Luke 15 v. 3-7)

Sat: 10:00 am 1st Mass of Sunday. Int: Stowmarket Food Bank.

(Readings as tomorrow)

4:00 pm Sacrament of Reconciliation.

Next Sunday – 13th of Year C

9.30am Parish Mass & Address
(I Kings 19 v. 16, 19-21; Gal. 5 v. 1, 13-18; Luke 9 v. 51-62)

NOTICES

1. Please note 29 June – Solemnity of S.S. Peter & Paul.
Said Mass 9:30 am; Sung Mass 7:30 pm with shared refreshments after
2. Next Healing Service – Monday 4 July at 2:30 pm.
3. 6 July – 100th Anniversary of Restoration of O.L.W. – Sung Mass at 6:30 pm
4. Sunday 26 June the new cover for the Stoup will be blessed and hallowed. We have a little extra celebration to follow.

PARISH CHURCH OF ST. MARY THE VIRGIN, MENDLESHAM **Corpus Christi (Year C)**

(Please keep silence from 9.25pm to prepare for Mass).

THEME: If we stopped eating we would die. We need food and drink to survive. Today's feast reminds us that Christ has left us a permanent memorial of his death and resurrection – the Sacrament and Sacrifice of the Eucharist. This really is His Body and Blood - the necessary staple diet of every Christian.

Entrance Hymn: 7 v. 1-3.

PENITENTIAL RITE:

Celebrant: Forgive us, Lord, for the time we fail to perceive your presence with us in your living Word and the Blessed Sacrament.

Lord have mercy. **People:** (sing) **Kyrie Eleison**

Celebrant: Forgive us, Lord, when we fail to see Christ in our fellow men and women. Christ have mercy. **People: Christe Eleison**

Celebrant: Forgive us, Lord, for the times we try to escape from the demands of living with other people. Lord have mercy. **People: Kyrie Eleison**

Celebrant pronounces God's forgiveness.

SANCTUS GLORIA – words and music on the laminated card.

OPENING PRAYER: *Let us pray to the Lord who gives Himself in the Eucharist that this sacrament may bring us salvation and peace.* Lord Jesus Christ you gave us the Eucharist as the memorial to your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit one God for ever and ever.

THE LITURGY OF THE WORD OF GOD.

First Reading: Genesis 14 v. 18-20. Melchizedek, a pagan priest-king gives gifts of bread and wine to Abraham. In Christian tradition that bread and wine prefigures the Eucharist.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abram gave him a tithe of everything.

RESPONSORIAL PSALM: Psalm 109

® **You are a priest for ever, a priest like Melchizedek of old.**

The Lord's revelation to my Master:

Sit on my right:

I will put your foes beneath your feet.' ®

The Lord will send from Zion

Your sceptre of power:

Rule in the midst of all your foes. ®

® **You are a priest for ever, a priest like Melchizedek of old.**

A prince from the day of your birth

On the holy mountains;

From the womb before the daybreak I begot you. ®

The Lord has sworn an oath he will not change.

'You are a priest for ever,

A priest like Melchizedek of old.' ®

SECOND READING: 1 Corinthians 11 v. 23-26. When we celebrate Mass we do not merely make Christ present but re-enact the death by which he saves us.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Gospel Hymn: 7 v. 4.

Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

Gospel: Luke 9 v 11-17. Jesus provides an extraordinary meal for those who followed him into the desert. At Mass this mission is continued – healing and nourishing God's people. Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

ADDRESS CREED. (Apostles Creed – Page 8 of Hymn Book.)

PRAYER OF THE FAITHFUL

Celebrant: Gathered in love around the table of the Lord, we lay before Him our own needs and the needs of the community.

Reader: Let us pray for those who have no food or drink and for those who, in their wealth, have lost sight of the needs of others.

Let us pray that the Eucharist may become for us the source of all our parish activity.

Let us pray that the Church will share the spirit of Christ's sacrifice as it shares his body and blood and be an instrument of service to the world.

Let us pray for Sam and Eliza whose banns are called today; that they may be totally committed to one another and the task of building a good marriage.

Let us pray for all fathers and grandfathers, especially our own, whether living or departed.

Let us pray for the sick - for healing and wholeness. We pray for all anointed at our healing service and for Julie Gray, Jan Robinson, Lucy Muskett and Jan Ross

We pray for our departed relatives and friends who partook of the Eucharist; that they may now enjoy the banquet of eternal life in heaven. We pray for Leslie Clarke, Eileen Gray, Arthur Clements, Christopher Wilson, Elsie Smith, John Howard, Monica Kellner, Bill Donze, Jack Mason, Ada Clark, Kim Warren, Dorothy Allen, Edith Algy, May Hadley, Burleigh Payne and Ronald Hales whose anniversaries are at this time.

Let us ask Mary who pondered God's mysteries, to pray for us and all mankind – **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

S I L E N C E

All: God our Father, help us through the Eucharist, to live more Christ like lives. Amen.

Offertory Hymn: 219 v. 1-2. **Offertory Prayers:** Hymn 219 v. 3 & 4.

(Mass continues on page 9 of the hymn book.)

SANCTUS: Sanctus setting.

Mystery of Faith Sanctus setting

**Blessed and praised be Jesus Christ, in the most Holy Sacrament.
Hosanna, Hosanna, Hosanna in Excelsis**

Lord's Prayer

AGNUS DEI: Sanctus setting

If you are not a communicant and would like to be blessed, please come to the Altar carrying a hymn book.

Hymns at Holy Communion: 169 and 297. Please join in.

Hymn at Ablutions: 623. (*Candles are lit during this hymn.*)

Post Communion Prayer

Angelus (Front of hymn book)

We honour our Lord present in the Holy Sacrament and when the bell rings we sing **Hymn 373.**

Hymn for procession 294 & 388. *If you wish you may follow the priest and servers around the Church.* The procession is a symbol of revealing Christ in our daily lives.

Hymn at Altar: 375.

Prayer.

After the Sacrament has been placed in the tabernacle on the High Altar we STAND and sing '**Blessed and Praised**' etc. 3 times.