

Tea/coffee after Mass. Please stay if you can

This Week - Divine Office - Week 1

Mon	9.30am	St Charles Lwanga Mass (2 Peter 1v.2-7. Mark 12 v.1-12) Int: The Persecuted
Tue	9.30am	Mass (2 Peter 3v.11-15, 17-18. Mark 12v.13-17) Int: Our Churchwardens
Wed	8.00am	St Boniface Mass Int: Local Mission (2 Timothy 1v.1-3,6-12. Mark 12v.18-27)
Thu	9.30am	Mass (2 Timothy 2v.8-15. Mark v.12v.28-34) Int; Peace of the world D Day commemoration at Mendlesham Green 7.30 – 10.00 (see magazine – p.7)
Fri	9.30am	MOST SACRED HEART OF JESUS (Solemnity) Mass (Hosea 11 v1,3-4,8-9; Eph 3 v 8-12,14-19; John 19 v31-37) Int: All searching for faith
	4.00pm	Sacrament of Reconciliation
Sat	10.00am	1 st Mass of Sunday (Gen 3v.9-15. 2Cor.4v.)13-5v.1. Mark 3v.20-35) Int: Additional Curates Society
	3.00pm	Solemn Mass of Requiem for Jim Wilson (Andi's father)
Next Sunday	10th of Year B	
	9.30am	Parish Mass and Address Readings as Saturday

Notices

1. Please support our Healing Service on Monday week (10th June at 2.30pm).
2. Andrew and Jess are offering refreshments after the Archdeacon's Visitation on Tuesday at Haughley. Please sign list on the table if you wish to go
3. Christian Aid Week Total: **£1439.23 + £188** gift aid =**£1627.23**. Thank you to all who gave and all who collected.
4. Kathleen has prepared a booklet about Tudor food. If you would like a copy put your email address on the list at the back of the church and she will send you an electronic copy.
5. The recent Heritage Fair made a total profit of **£7659.49** for the Armoury Facelift Project. Thank you to the many of you who helped in any way.

Please keep silence from 9.25pm to prepare for Mass 2nd June 2024

PARISH CHURCH OF ST. MARY THE VIRGIN, MENDLESHAM
Corpus Christi (Year B)

Theme: If we stopped eating we would die. Today's feast reminds us that Christ has left us a permanent memorial of his death and resurrection – the Sacrament & Sacrifice of the Eucharist. This really is His Body and Blood - the necessary staple diet of every Christian.

Entrance Hymn: 7 v 1-3

Penitential Rite:

Celebrant: Forgive us, Lord, for the times we fail to perceive your presence with us in your living Word and the Blessed Sacrament, Lord have mercy.

People: *(sing)* **KYRIE ELEISON** *(Ukrainian setting)*

Celebrant: Forgive us. Lord, when we fail to see Christ in our fellow men and women, Christ have mercy **People: CHRISTE ELEISON**

Celebrant: Forgive us, Lord, for the times we try to escape from the demands of living with other people, Lord have mercy.

People: KYRIE ELEISON

Celebrant pronounces God's forgiveness

Gloria – Dom Gregory setting (on yellow card)

Opening Prayer: *Let us pray to the Lord who gives Himself in the Eucharist that this sacrament may bring us salvation and peace.* Lord Jesus Christ you gave us the Eucharist as the memorial to your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit one God for ever and ever.

First Reading – Exodus 24 v 3-8 This reading describes the solemn ratification by Moses and the people of the covenant of God made with them on Mount Sinai. **Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.'** Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Ps 115

® The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name. ®

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; You have loosened my bonds. ®

A thanksgiving sacrifice I make: I will call on the Lord's name.
My vows to the Lord I will fulfil Before all his people ☩

Second Reading – Hebrews 9 v 11-15

Through the redeeming work of Christ, God has entered into a new and eternal covenant with his people.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Hymn: 7 v 4

Gospel Acclamation: Alleluia, Alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia

The Holy Gospel – Mark 14 v 12-16; 22-26. This describes the preparation and celebration of the Passover meal Jesus ate with his disciples the night before He died.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Address **Creed** – Apostles –(page 9 of hymn book)

Prayer of the Faithful

Celebrant: Gathered in love around the table of the Lord, we lay before Him our own needs and the needs of the community.

Reader: Let us pray for all leaders, whether local or national; that rather than striving for worldly power or glory, they may seek to use their God-given gifts to spread unity, love and peace. We pray especially for those in Ukraine, Israel and Gaza.

Let us pray for the Church; that it may be a source of unity and an instrument of peace in a world torn apart by war and division.

Let us pray for those who have no food or drink and that we, who are so richly blessed, may not lose sight of the needs of others.

Let us pray that members of the Church will share the spirit of Christ's sacrifice as we share his body and blood and become instruments of service to the world.

We pray for those who are sick, that in their pain they may experience God's comfort: for Jan Ross, Jean Martin, Taylor Birch, Penny Sugden and Angie Wilson.

We pray for our departed relatives and friends – especially for Anne Fletcher, John Davey, The Revd John Pugh, Ellen Wood, Alfred Freman, Hilda Lloyd, Mervyn Philips, Wilfred Parsons, Terry Spalding, Leonard Capon, Claud Elliott, Joan Rogers, Victor Weston and Iris Lawton, whose anniversaries are this week.

Let us ask Mary who pondered God's mysteries, to pray for us and all mankind: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

SILENCE

All: God our Father, help us, through the Eucharist, to live more Christ-like lives. Amen

Offertory Hymn: 219 v 1-2 Offertory Prayers

Hymn 219 v 3 & 4

Sanctus – Dom Gregory setting **Mystery of Faith** – no.1

Blessed and praised be Jesus Christ, in the most Holy Sacrament. Hosanna, Hosanna, Hosanna in Excelsis

Agnus Dei – Dom Gregory setting

Communicants of other Christian denominations are welcome to receive Holy Communion. If you are not a Communicant and/or would like a blessing, please bring a hymn book to the altar.

Hymns at Holy Communion - please join in: 169; 297

Hymn at Ablutions: 623 (candles are lit during this hymn)

Post Communion Prayer Angelus Notices

We honour our Lord present in the Holy Sacrament and when the bell rings we sing Hymn 373

Hymn for procession 388. If you wish you may follow the priest and servers around the Church. The procession is a symbol of revealing Christ in our daily lives (we may need to sing the hymn twice).

Hymn at Altar 375

Prayer

After the Sacrament has been placed in the tabernacle on the High Altar we STAND and sing 'Blessed and Praised' etc., 3 times